				10000		
E	ducation (Objective Type)		علم التعليم (مربني)			
Marks: 20 Time: 30 Min		وقت: (30 منك untes	20	ا نبر:(		
مرن 20 کوئی مورش جوئی کی پرائن ہوائی کے ہور کی پرائن ہوائی کر پرائن ہوئی کر پرائن ہوائی کر پرائن ہوئی کر پرائن						
1.1	The word "Education" is derived from which language?		النظالة المجرِّيةُ من المسرِّد بان من الحواسة؟	11		
	(A) Arabic بري (B) English اگريزي	(C) Urdu +ss/	(D) Latin	1.1		
2	The major objective of Education is:	SV	تعلیم کا سب نے براہ تامید ت	2		
	(A) acquisition of information معلول علويات	(B) change in behaviour	روار ش <sub>ار</sub> تهریل			
	(C) Self satisfaction زالی سئین ز	(D) acquisition of Degree	المسول سند			
3.	"Education is self development" said by:		"قعيرتيه نووي بياليهال	.3		
	(A) Sir Syed Ahmed Khan رسياه نان	قنه مظم (B) Quald-e-Azam (قام)				
89	البينگراتېل (C) Allama Muhammad Iqbal	برن نه liah الع Shah Wali)	R.			
4.	Habits and attitudes are concerned with cha	/	مه الشاء . و بول كأهلق	4		
_	(A) Cognitive (B) Effective ()プロ	(C) Psychomotor July	and the control of th			
5.	The duration of engineering education is:		نجينه بنبان تعليم كادورانيا ہے	5		
	(A) Ju 3 years (B) Ju 4 years	(C) Ju g years	(D) しい 6 years			
6.	The basic qualification for medical education is:			6		
7	ل الفيات B) BA الفيات Th	الف رافل - ال	(D) 1.Com عنا			
7.	The most authentic source of knowledge is:		ے سے سیامنعی فر راجہ علم ہے۔	7		
•	عقل Intellect (A) Five senses حال أحد (B) Intellect	اجدان Intuition (C)	(D) Revelation 💸			
8.	The topics of Philosophy mentioned in Text Book are		ا درق تاب من لله غرب كالأوروم وضوعات أوا	3		
^	(A) 4 (B) 3	( <b>¢</b> ) 2	(D) 5			
9	Science and technology depends on	4	1 6 A 7 GO	-		

11.	Heredity means the all traits which a child gets from:	ت پر جو بي ماصل لرائا ب
	(A) Environment نامل (B) Forefathers المرابع (A)	
12.	The capacity of doing work of an individual is determined	hed by
	(A) Development Vist	(B) Growth باليدِّل
	(C) Heredity آوارث	(D) Maturation جُنَّلُ
13.	Attitude is a/an state of an individual.	ية ت ت .
	(A) mental الله (B) social الله (A)	(C) external the (D) not

14. The methods of learning are: (8) 415. The societies of Europe and USA are احالی Islamic (A)

10. The very first centre of Education of a child is:

(A) Revelation 0

ا الله (A) Society الم

(A) Expert A

(A) Directive July

13

رشلت Socialist مشلت 16. The example of community is (A) City 🚊

(B) Province 17. Informally guidance is provided by

وجدان Intuition (B)

(B) School

(B) Society .25-

18. Young children need counselling: (B) Non-directive 19. The word, "Curriculum" is derived from which language?

(C) Erective July

(C) Late of

(B) Arabic 🤳 آگریزی A) English (A) 20. In Pakistan, provincial Text Book Boards were established in (A) . 1959 AD (B) .1960 AD

(C) +1961 AD 817-011-A-1

(C) Authority 山山 (D) Senses J.

(D) Mosque

(C) 5 (D) :

(B) Dictatoriai 😅 🐔 (D) Capitalistic and demonstration of Physics (g. ) <u>- 16</u> دائن دائن

(D) District (C) Village 17 - ئىدۇق ئەزىكىرىندۇق ئاڭىتات (C) Counselor 🖃 (D) Teacher 🛷

> 18. من يون كومشاورت دركار بيوتى ت (D) Individual (الأساق الأساق) 19 - الفا الروكام المرابان سيافون ا

(D) Greek dig 20 مانتان میں صوبائی لیات کے باور ڈ ٹام کے کے

(D) .1962 AD

What is meant by individual counselling?

vii. Define Course.

viii. Define curriculum by Mead.

ix. Write two qualities of a good Text Book.

x. What is the definition of measurement by Norman Gronlund?

xi. Which was the most ancient and smallest society of the world?

xii. Name any four experts regarding social development

xiii. Differentiate between measurement and evaluation

Section-II Note: Answer any three questions from the following. 10x3=30

5. Describe the elements of Education in detail

6. Explain the different types of benefits of Education

7. Describe the laws of learning in detail.

8. Why guidance and counselling facilities are necessary in school? Write in detail.

9. Describe components of curriculum in detail

818-011-A-

ورن فیل شراعے کو فی سے تھن سوال سے جوایات تحریر س نعیل سے بیان کیجے ۔

ں میں رہنمانی اور مشاورت کی سبولیات کیوں ضرور ٹی ہے التمہیہ جمعیں یہ

ب كَ عَنْ عَمِ أَغْصِالْ بِيانَ يَهِيْ \_